



NEWS LETTER



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

4-H Youth Development



4-H YOUTH
DEVELOPMENT

WHITLEY COUNTY
EXTENSION OFFICE
606-549-1430



COUNTRY HAM PROJECT

Ethan Foley, Dakota Foley & Denny Roberts clean their hams before hanging them one last time for the "summer sweat." In the meantime, the twins will write their speeches about country ham pests. They will present at the Kentucky State Fair in August and the hams will be on display.

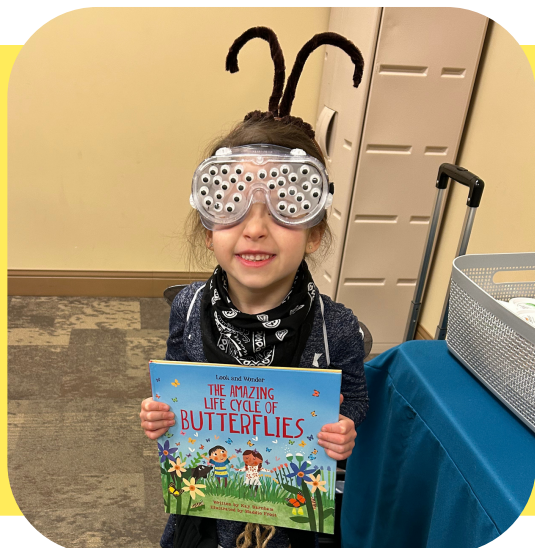
4-H TEEN CLUB

These teens worked together to build a small chicken coop for the extension office. Paired with the chick incubation program, we hope to construct a chicken tractor to display chickens that be hatched through the school enrichment programs.



PROJECT BUTTERFLY WINGS

Whitley County 4-H was awarded an AG Mini grant that helped purchase butterfly kits for 30+ third grade classrooms. Youth learned about metamorphosis of butterfly, parts of a bee & how important pollinators are to us and the food we eat.



Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



University of Kentucky
 College of Agriculture,
 Food and Environment
 Cooperative Extension Service
 4-H Youth Development

Join us for a 4-H Council Fundraiser!
 Sell your stuff or come shop at the

community yard sale

June 3rd • 8 AM to 3 PM
 4275 N HWY 25 W • WILLIAMSBURG, KY

ALL VENDORS WELCOME!

(PRE-PAY TO GUARANTEE A SPOT)

\$15 COVERED SPACE

\$10 UNCOVERED SPACE

SET UP INCLUDES ONE TABLE

QUESTIONS? (606) 549-1430



HOTDOG LUNCH

**\$3 HOTDOG
 NO CHILI, CHIPS
 AND DRINK**



**\$4 HOTDOG
 W/CHILI, CHIPS
 AND DRINK**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities
 accommodated
 with prior
 notification.



CORBIN SCHOOL OF INNOVATION



“

The best thing about the trip was that our students were able to meet new people and have new experiences with the carpet ball and low ropes course!

-Rachel Johnson, Teacher

”



“

The 4-H field trip has been a highlight of an active year at School of Innovation. The variety of activities, comfortable accommodations, & helpful staff made it a day of pure joy for kids & adults, alike.

-Brooke Stansbury, Teacher

”

“

It was very fun! I liked the low ropes course the best!

-Charlie Dengel

”

The School of Innovations embarked on an exciting adventure as they took their first-ever trip to 4-H Camp. They participated in recreation games and team-building activities that provided a wonderful opportunity for students ranging from kindergarten through high school to come together, engage in fun-filled adventures, and foster valuable skills. The low ropes course challenged their physical abilities and encouraged them to work collaboratively as a team, boosting their problem-solving and communication skills. Engaging in nature crafts allowed the students to explore their creativity while connecting with the natural world around them, fostering a sense of appreciation and environmental awareness. The anti-bullying activities provided a safe space for open discussions, promoting empathy, kindness, and the importance of acceptance among peers. To top it all off, the delightful experience of making s'mores around a campfire brought everyone closer, forging friendships and creating lasting memories. Overall, these recreation

games and team-building activities not only brought joy and laughter to the students but also instilled important values and life skills that will continue to benefit them as they grow.

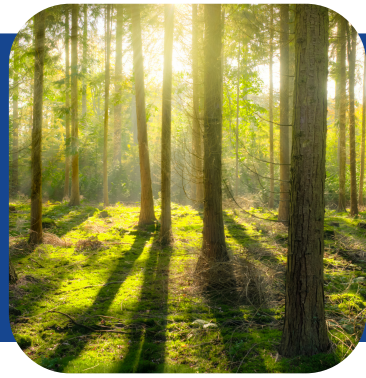


“

At the Corbin School of Innovation, we are thrilled to be partners with 4-H, providing learning experiences through doing. The program is a perfect fit for our school, encouraging students to be involved in health, science, agriculture and civic engagement. -Mark Daniels, Principal of SOI

”

POSTER BOARD FAIR PROJECT



FORESTRY

Educational Exhibit Develop a creative educational exhibit on some phase of forestry. The exhibit may utilize any visual technique. The total exhibit is not to exceed dimensions of 2' x 2', or four (4) square feet.

DOG POSTER

Posters should encourage the participant's imagination in developing a slogan/theme that promotes a breed or project or educates the viewer about a dog project related activity. Examples of topics include but are not limited to: showing/grooming/caring for your dog, dog health, nutrition, and breed characteristics. Posters should be simple and focus on one message to tell the story of your dog poster theme. Resource information should be attached to the back of the poster.



CONSUMER AND FINANCIAL EDUCATION

Poster themes:

- Bargain Shopping (Grades 4-5)
- What is the Best Buy (Grades 4-5)
- Media and the Marketplace (Grades 6-8)
- Decision! Decisions! Decide! (Grades 6-8)
- How to Write a Wrong (Grades 9-12)
- I Own a Car or Does It Own Me? (Grades 9-12)
- What Does Real Life Cost? (**Grades 9-12**)



MISCELLANEOUS

Categories above will be judged at the county level and winners will be sent to state fair.

FYI: If you would like to make a poster that does not fit this category, it can still be put on display at county level but does not have a category in state fair.



4-H ARTS & PHOTOGRAPHY COUNTY FAIR CATEGORIES



ENTRIES ARE FOR YOUTH 5 AND UP. ANY ART CREATED OR PHOTOS TAKEN SINCE AUGUST OF 2022 CAN BE SUBMITTED.

ARTS AND CRAFTS

Painting

- 727 - Acrylic Paining
- 728 - Water Color
- 729 - Abstract Painting
- 730 - Sand Paining
- 731 - Self Portrait
- 732 - Human Action
- 733 - Oil Painting
- 734 - Oil Pastel

Printing

- 735 - Intaglio Collagraphy
- 736 - Blue Print Paper
- 737 - Etched Plexiglass
- 738 - Wax Resist Print
- 739 - Tire Stamp Print
- 740 - Linoleum Print
- 741 - Hand Drawn

Negative Photograph

Graphic Design

- 743 - 5 Color Design
- 744 - Computer Drawing

Drawing

- 745 - Contour Drawing
- 746 - Two Point Perspective
- 747 - Circular Shape Object
- 748 - Sketch w/ Color or Black Pencil
- 749 - Sketch with Pen and Ink
- 750 - Calligraphy
- 751 - Cartooning

Fiber Arts

- 752 - Felted Wool Applique Mat
- 753 - Cotton Linter Bowl
- 754 - Batik Fabric
- 755 - Lap Loom Woven Place Mat
- 756 - Inkle Loom Basket

Trends

763 - Art Trends using Mixed Media. Examples include decoupage and paint; pencil & water colors; fabric, paint & paper. Canvas size is open to artist.

Sculpting

- 757 - Item Sculpted from Clay
- 758 - Clay Bust
- 759 - Mask Sculpted from Clay
- 760 - Cardboard Sculpture
- 761 - Wire Sculpture
- 762 - Plaster of Paris Carving

Heritage Arts

- 764 - Heritage Arts
 - Basket Making
 - Jewelry Making
 - Leather Craft

* Kits allowed only for Juniors.* (additional writing required, contact the Extension Office for a copy.)

764 - Natural Resources

- Forest photograph (large area dominated by trees.
- Water photograph showing still or moving water in a natural water system.
- Wildlife photograph showing unrestrained and live wildlife in natural habitats.
- Natural Scenic photograph showing natural scene.
- Native Plants: 1-5 photographs of native flora that occur naturally (not in a garden)
- Insect photograph in natural habitat

765 - Agriculture

- Livestock: as the main subject
- Crops: crops as main focus
- Life Cycle: 1-5 photos showing the life cycle as part of a story: crops or livestock
- Agriculture Scenic: agriculture as subject
- Farm Equipment/Implement as subject
- Modern or Historic Practices: 1-5 photos that show a singular, comparison, or advancement in an agriculture practice.

PHOTOGRAPHY

766 - Leadership

- Formal/Candid Portrait of a person
- Urban Scenic Photograph
- Event: 1-5 photos of a community event
- Service: photo of service learning
- 4-H Event: 1-5 photos of a 4H event
- National/International: 1-5 photos that focus on a national or international experience.

676 - Family & Consumer Sciences

- Family: Portrait or candid of family members
- Food Preparation: 1-5 Photos
- Culture: showing unique perspective of local/global culture

768 - SET

- Mechanics: 1-5 photos
- Architecture
- Energy: 1-5 photos
- Movement: 1-5 photos
- Construction: 1-5 photos
- Machinery/Equipment

769 - Health

- Physical Activity
- Competitive Sports
- Healthy Lifestyle
- Healthy Foods
- Careers in Health
- Dealing with Stress

770 - Com. & Expressive Arts

- Music
- Instrument/Art Utensils
- Cultural Arts Event
- Arts Creation
- Created Art in Your Community
- Word - single spelled out within the community
- Fashion Portrait
- Patterns/Design: natural or manmade
- Residential: 1-5 photos showing residence area from inside and outside.



\$50

**JULY 17-19TH
10AM-2PM**

**\$25 DEPOSIT
TO REGISTER**



WHITLEY COUNTY 4-H

CLOVERBUDS

DAY CAMP

Price Includes:

- 4-H Day Camp Shirt**
- Lunch Each Day**
- Snack**
- All Activities**

AGES 5-8 ONLY

Geology - Natural Resources - Forestry - Fine Arts - and more!

**4275 N HWY 25W
Williamsburg, KY 40769**



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

 **4-H Youth Development**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities
accommodated
with prior
notification.



4-H STREAM TEAM



Image: Mike Meyer, Harrison Co 4-H

Be a citizen scientist!

- ◆ Learn what a watershed is and find out what watershed you live in.
- ◆ Learn how to protect and improve the water quality in your watershed.
- ◆ Conduct chemical water testing.
- ◆ Collect and identify aquatic insects.
- ◆ Participate in stream studies.
- ◆ Plan and conduct a community service project.
- ◆ Report your data to Watershed Watch in Kentucky.
- ◆ Learn about careers related to watershed management and water quality protection.



Image: UK Agriculture Communications

Here's what you can do all year!

Club Meetings

- ◆ Go on a watershed tour.
- ◆ Collect Macro Mascot Cards
- ◆ Create an edible watershed.
- ◆ Conduct a stream study. Collect stream samples and test for dissolved oxygen, pH, temperature and turbidity.
- ◆ Collect and identify aquatic macroinvertebrates.
- ◆ Complete a monitoring and community service projects.

Monitoring Project

- ◆ Use the Kentucky Water Health Portal to identify streams in your county.
- ◆ Adopt a stream to monitor.
- ◆ Collect stream samples and conduct water quality testing on your adopted stream.
- ◆ Collect and identify aquatic macroinvertebrates found in your adopted stream.
- ◆ Report your data to Watershed Watch in Kentucky.

Community Service

- ◆ Use the information you collected during your monitoring project to plan and conduct a community service project.
- ◆ Project ideas include conducting a streambank tree planting, installing pet waste stations at community parks, stenciling storm drains, hosting a watershed festival to teach others the importance of protecting our water resources

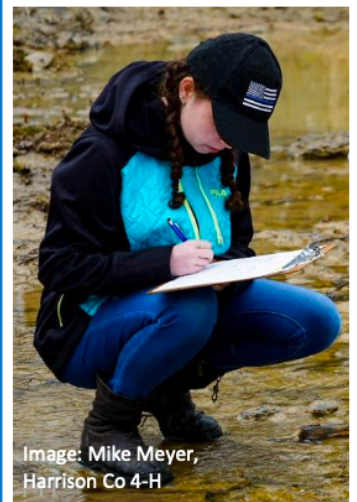


Image: Mike Meyer, Harrison Co 4-H

4-H is a community of young people who are learning **leadership** **citizenship** and **life skills**.

Learn more at www.kentucky4h.org or contact your county extension office.




Take Water Sciences Further!

Here are some other opportunities to explore water:

- Be a 4-H Natural Resources and Environmental Sciences Academy Scholar. Website: <https://4-h.ca.uky.edu/NRESci>
- Attend the Kentucky Forest, Entomology, and Wildlife Leadership Program. Website: <https://kflp.ca.uky.edu/>
- Job shadow or interview a forester, wildlife biologist, entomologist, geologist, hydrologist, or soil scientist.
- Schedule a visit with the University of Kentucky Natural Resources and Environmental Sciences Program. Website: <https://nres.ca.uky.edu/>



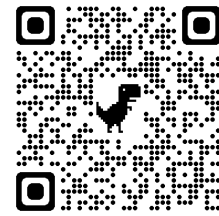
Resources

4-H Resources	Other Resources
<p>Kentucky 4-H Stream Team</p> <ul style="list-style-type: none">◆ Leader's Guide◆ Presentation Slides◆ Website 	<p>Healthy Water, Healthy People Field Monitoring Guide</p> <p>Healthy Water, Healthy People Water Quality Educator's Guide</p> <p>Kentucky's Water Health Guide</p> <p>Project Water Education for Teacher's Curriculum and Activity Guide</p> <p>Images: Mike Meyer, Harrison Co 4-H</p>



UPCOMING PROGRAMS

Please visit www.tinyurl.com/WhitleyPACE to register for classes below or scan the QR code!



J
U
N
E

1	World Milk Day - Make Ice Cream 3-4 PM
3	Community Yard Sale from 8-3 PM
7	Whitley County Public Library @ 11am - Pollinators
8	Leaf Collection (Part 1) and Hike to Cumberland Falls 9-12 PM
20	4-H Water Watchers at Ballard Ford 10-12PM
21	Sewing 101 - 10AM-2PM
22	Leaf Collections (Part 2) 9-11 AM
23	Poster Board Fair, 2-4PM (Register Category through PACE)
26	Pollinator Story Walk - National Pollinator Week, 9AM-12PM
28	Adventure Hike to Princess Falls - 9AM-1PM

J
U
L
Y

3	Fair Project Day - Acrylic Arts 10-12PM
3	Fair Project Day - Photography 2-4PM
5	Whitley County Public Library @ 11am - Owl Pellets
6	
7	Last day to Enter Fair Entries by 4:30 PM to the Extension Office in Goldbug
11	Adventure Hike to Falls Trail #414 - 9AM-1PM
17-19	Cloverbud Day Camp
20-22	Juntos Kick-Off
24	Online Photography Contest - Visit our Facebook for Submission Link
27	Jar-rarium Ecosystems 4-5PM
29	4-H Trailblazers - Outdoor Living
31	Adventure Hike to Flat Lick Falls - 9AM-1PM

A
U
G

2	Whitley County Public Library @11AM - Chickens/Cows
5	Pine Car Derby Day at Grace on the Hill in Corbin, KY
8	4-H Cloverbud's (ages 5-8) from 5-6PM
12	Jr. Master Gardeners Club 9-11AM
17	4-H Teen Club 4-5PM



What is Juntos 4-H

Juntos 4-H is a program that helps Latino youth (9th-12th grade) and their parents gain the knowledge and skills needed to bridge the gap between high school and post-secondary options. Increasing High School Graduation Rates and helping families have a plan for success after graduation.

Population

6% of K-12 students are Latino.
The Latino Population in Kentucky has grown 917.87% from 1990-2022.
The graduation rate of Latino Youth in Kentucky is 84% compared to 92% for their white classmates.

Impacts

87% of youth feel confident they will continue their education after high school.
91% of youth improved their grades in school.
92% of youth feel confident they will graduate from high school.
100% of youth in the program in the last 5 years have graduated high school.

Program Layout

Family Workshops- Set six family workshops to help parents and youth set family educational goals.
Family Engagement- Quarterly Family engagement nights to build a community of support.

4-H Club- 4-H club meets twice a month focusing on tutoring, public speaking, life skills, and community service.

Summer Academy- A three-day event on UK's campus focused on college prep.





UK University of
Kentucky®
College of Agriculture,
Food and Environment

 **KENTUCKY STATE
UNIVERSITY**
College of Agriculture,
Community, and the Sciences

Juntos®

FOR A BETTER EDUCATION | PARA UNA MEJOR EDUCACIÓN

4-H Summer Academy

July 20-22, 2023
University of Kentucky

Price: **\$50**
contact 606-549-1430
Registration
Deadline: **June 23**

Contact Your County
Agent for More
Information



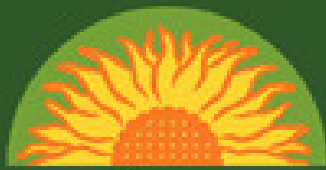
Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service

Junior Master Gardener™

4th Grade - High School Seniors
Second Saturday of the Month
9AM-11AM
at the Whitley County Extension Office in Goldbug





KIDS SUMMER READING @ WHITLEY COUNTY PUBLIC LIBRARY

ACTIVITIES:

- **Lego Club**
- **Craft Zone**
- **UK Extension**
- **Ms. Olivia Painting**
- **Presenters**
- **Monday Matinee**

**MAY 31
- AUG. 3**

FOR MORE INFORMATION:

606-549-0818

**285 S 3rd Street Williamsburg, KY
40769**

www.whitleylibrary.org

11AM

RWJ Jr.'s 2023 Summer Reading List!

I'm so excited to be partnering with Collaborative Summer Library Program (CSLP), recommending a few of my favorite 2023 summer reads for kids. Take a look at the list, check out a book and spend a few minutes or a few hours reading **ALL TOGETHER NOW!** - Jenna



Picture Books

- Very Good Hats by Emma Straub
- Juneteenth by Van G. Garrett
- Summer Is for Cousins by Dr. Rajani LaRocca
- Why Did the Monster Cross the Road? by R.L. Stine and Marc Brown
- BIG by Vashti Harrison
- The Giving Tree by Shel Silverstein
- How to Write a Poem by Kwame Alexander

Middle Grade

- Are You There God? It's Me, Margaret by Judy Blume
- Dog Man: Twenty Thousand Fleas Under the Sea by Dav Pilkey
- The One and Only Ruby by Katherine Applegate
- Ways to Grow Love (A Ryan Hart Story, 2) by Renée Watson
- Fall of the School for Good and Evil by Soman Chainani
- The Human Kaboom by Adam Rubin
- Starfish by Lisa Fipps
- School Trip: A Graphic Novel by Jerry Craft
- Joy, to the World by Kai Shappley and Lisa Bunker
- The Language of Seabirds by Will Taylor

Young Adult

- Nigeria Jones by Ibi Zoboi
- Warrior Girl Unearthed by Angeline Boulley
- Borderless by Jennifer De Leon
- The Summer I Turned Pretty by Jenny Han
- The Princess and the Grilled Cheese Sandwich by Deya Muniz
- The Night in Question by Kathleen Glasgow and Liz Lawson
- Victory. Stand! by Tommie Smith



Scan this QR code for more summer reading fun!



JUNE 2023



ALL TOGETHER NOW



SUN	MON	TUE	WED	THU	FRI	SAT
				1 Book Sale Begins	2 Ice Cream Social Sign ups all day with Ice Cream at 4pm	3
4 Friends Forever	5 Donuts and Art at 11am MAC Lab at 4:30pm to 6:30pm	6 Adult Cooking Class at 10am Girl Scouts Activity at 3:45pm Passive Program: Pen Pals (Letters Against Isolation)	7 Harry Potter Movie Day starting at 2pm	8 Lego Club at 3:30pm	9 Friendship Bracelets at 3pm Storytime at 4pm	10 VR Headset Event at 11am
11 Community Connections	12 MAC Lab at 4:30pm to 6:30pm	13 Steps With Pets starting at 10am Passive Program: Coloring Quilts	14 Wii Program at 11am	15 Scavenger Hunt at 3pm	16 Spatial Poetry at 3pm Storywalk at 4pm	17 BE Leathercraft Workshop at 11am 13 and up
18 Science That Serves	19 PLIX: Beautiful Symmetry at 3pm MAC Lab at 4:30pm to 6:30pm	20	21 STEM Build at 3pm	22	23 Life on Mars Lab at 3pm Storytime at 4pm	24
25 Expand Your World	26 MAC Lab at 4:30pm to 6:30pm	27	28	29 VR Headset Event starting at 3pm	30 Instruments Across Borders at 3pm Storyday	
		Passive Program: Bookmarks For All				

AGE GROUPS
Everyone
Children or Tween
Teen

THE FULL NEWSLETTER CAN BE FOUND HERE



WWW.CORBINKYLIBRARY.ORG/NEWSLETTER



JULY 2023



All Together NOW



SUN	MON	TUE	WED	THU	FRI	SAT
						1
2 Working and Playing Together	3 MAC Lab at 4:30pm to 6:30pm	4	5 Puzzle Pandemonium at 5:30pm	6 Lego Club at 3:30pm	7 Library Field Day	8 D and D Intro Workshop at 5pm
9 Kindness For Everyone	10 MAC Lab at 4:30pm to 6:30pm	11 Bath Bombs and Sugar Scrubs at 5pm Passive: Notes in Books	12	13	14 Sidewalk Chalk Storytime at 4pm	15
16	17	18	19	20	21 Closing Party starting at 4:30pm	22
23	24	25	26	27	28	29
	30	31				

AGE GROUPS
Everyone
Children or Tween
Teen



Whitley County 4-H
PO Box 328
4275 US-25W
Williamsburg, KY 40769

NON-PROFIT
ORG
US POSTAGE
PAID
WILLIAMSBURG, KY
PERMIT NO. 4



We are looking for volunteers to lead clubs! If you are interested in working with youth, put your skills and knowledge to use in the community! We would love to for you to start a new club for the kids in Whitley County. Please reach out to us at the Whitley County Extension Office, 606-549-1430, and ask for 4-H!